

Yevamos Daf 18 is Dedicated

לרפ"ש אחינו בני ישראל



יבמות דף יח

גמרא ורש"י

Deadline for this quiz is **Monday, September 21st, 2020, at 11:59pm**

Due to recent circumstances, we are suspending financial test incentives at the moment, and hope in the near future to continue with the incentives .

Please continue to learn and review, as the test will be posted weekly with the same deadline. We are also keeping track of all the marks, and sending monthly emails with your marks for accountability.

We hope to hear Besuros Tovos very soon.

PLEASE NOTE: JPG's will now be accepted. Send in only the one-page answer sheet. Email to tests@dafaweek.org or fax to **973-860-1661. Incentives offered for CLOSED-GEMARA ONLY**
See further instructions below and on last page

- When is it more logical to say יש זיקה?
 - בחיי יבמתו
 - לאחר מיתת יבמתו
 - It is equally logical for both בחיי יבמתו and לאחר מיתתה
- According to the opinion that holds יש זיקה, if a יבמה dies, is the יבם permitted to marry her SISTER?
 - Yes
 - No
 - מחלוקת
- The Gemara on א עמוד brings a ראייה from the following Mishna: Reuvein and Shimon were brothers. Reuvein was married to Rochel and Shimon was married to Leah (these women were unrelated to each other). Reuvein died, and Shimon does מאמר to Rochel. After that, a third brother, Levi was born and then Shimon died. Levi may only do חליצה to Leah. What ראייה was brought from this Mishna?
 - יש זיקה
 - אין זיקה
 - אסור לבטל מצות יבמין
 - יותר לבטל מצות יבמין
- The following question is according to the opinion that holds אין זיקה.

There were four brothers and two of them had wives that were sisters. If the married brothers die, may the surviving brothers do יבום to any of the widows?

 - No, neither of them may do יבום
 - Yes, each brother may do יבום to one widow
 - Even according those who say אין זיקה, this remains a מחלוקת
 - If one brother does חליצה to the first sister, the second brother may do יבום to her sister

Page | 2 of 4 |

5. Is it possible to hold אין זיקה and yet be concerned about יבמין ביטול מצות יבמין?
 A. No
 B. Yes
 C. Yes, but only if the concern for ביטול is a ודאי
6. After שמואל said that he follows the opinion of מעשה אחר מעשה, why was it still necessary to also say יש זיקה?
 A. הוא אמינא חד אבל תרי לא
 B. הוא אמינא משום אסור לכטל מצות יבמין
 C. Both of the above
 D. Neither of the above
7. The Mishna says: Reuvein and Shimon were brothers. Reuvein was married to Rochel and Shimon was married to Leah (these women were unrelated to each other). Reuvein died, and Shimon does יבום to Rochel. After that, a third brother, Levi was born and then Shimon died. According to the תנא קמא what must be done?
 A. Neither יבום nor חליצה is done with anyone
 B. Levi does חליצה to Leah and nothing with Rochel
 C. Levi must do יבום or חליצה to either Rochel or Leah
 D. Levi does יבום or חליצה to Leah and nothing with Rochel
8. In the case from Question 7, what does רבי שמעון say must be done?
 A. Neither יבום nor חליצה is done with anyone
 B. Levi does חליצה to Leah and nothing with Rochel
 C. Levi must do יבום or חליצה to either Rochel or Leah
 D. Levi does יבום or חליצה to Leah and nothing with Rochel
9. Which of the following examples is a case of בהיתירה אשכחיה?
 A. Reuvein and Shimon were brothers. Reuvein died, and Shimon does יבום. After that, a third brother, Levi was born and then Shimon died.
 B. Reuvein and Shimon were brothers. Reuvein died, and a third brother, Levi was born. After that, Shimon does יבום and then he died.
 C. Both of the above
 D. Neither of the above
10. According to רבי שמעון, which of the following instances has the status of בעולמו?
 A. Reuvein is married and dies, then Shimon is born.
 B. Reuvein and Shimon were brothers. Reuvein died, and a third brother, Levi is born.
 C. Both of the above
 D. Neither of the above

TEST INSTRUCTIONS

- Deadline for this quiz is **Monday, September 21st, 2020, at 11:59pm**
- We will only grade and offer incentives for bechinos taken with a closed Gemara. We encourage those who prefer to continue taking the test with an open Gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to tests@dafaweek.org or fax to [973-860-1661](tel:973-860-1661).
- We try to mark **בהינות** within a week or two of receipt.
- The financial incentive is \$5 for closed-Gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans, Weinrebs Judaica in Teaneck and Tuvia's in Monsey. Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & **הזרה** among **בעלי בתים**. We also welcome students or *yungerleit* who participate in a **דף השבוע הבורה**. Call us at **(507) DAF WEEK (323 9335)** with any questions.

ANSWER KEY FOR DAF 18 - SEND BACK ONLY THIS PAGE**Full Name** _____**Email Address (required)**_____**Was this your 1st ever** בחינה? _____

- 1)
- 2)
- 3)
- 4)
- 5)
- 6)
- 7)
- 8)
- 9)
- 10)

Comments:**Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:**

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? _____

Were you able to make time on שבת or Sunday to do a חזרה of the דף? _____

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? _____